

NOTE: Please photocopy both sides
and retain for your files.

NOTICE OF INTENTION TO SOLICIT

To Appeal or Solicit for
Charitable Purposes in the
UNINCORPORATED Portions of the
COUNTY OF LOS ANGELES
BUSINESS LICENSE COMMISSION
374 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles CA 90012
Telephone: 213/974-7691

ALL QUESTIONS MUST BE ANSWERED, PLEASE TYPE OR PRINT.

(Los Angeles County Code, Volume 3, Title 7, Chapter 7-24 requires that this Notice of Intention to be filed at least 30 days prior to beginning your solicitation or advertisement for your fund-raising activity. No advertisement or solicitation may begin until this office has issued an Information Card. "No" or "None" may be written where appropriate on this form. Additional Information may be added on separate sheets; however do not add separate sheets in lieu of answering the questions on this form.)

1. Humane Society Legislative Fund
(Full Name of Organization) When organized: 9/10/2004
Incorporated: 9/10/2004 X
Yes No
202-452-1100
(Telephone - Daytime)
2. 2100 L Street, NW, Suite 310, Washington, DC 20037
(Address, Street, City and Zip Code)
Donald Capparella, 2100 L Street, NW, Suite 310, Washington, DC
20037
(Name of Person in Charge of Appeal -- Address and Zip Code) 202-452-1100, info@hslf.org
(Telephone - Daytime and E-mail Address)
3. 20037
(Name of Person in Charge of Appeal -- Address and Zip Code)
4. TO CONDUCT OR SOLICIT: Fundraising by telephone
(If only to solicit funds, it would be a General Appeal, if a specific event, state type of event)
5. WHERE and WHEN this fund-raising activity will be held: Hollywood, CA--no local presence
1/1/2016 to 12/31/2016
(If specific event, exact dates)
6. Solicitation/Advertisement starts 1/1/2016; ends 12/31/2016
(Specific date, or when issued) (Last day of specified event)
7. SPECIFIC Purpose of this Solicitation: Humane Society Legislative Fund will undertake and support programs that educate and persuade the public about the ethical and legal aspects of the status and protection of animals, and programs aimed at protecting and enhancing the status of animals through pertinent research and investigation, mobilization of public opinion, the reform of laws, enactment of remedial legislation and changes in public policy.
8. ANTICIPATED Gross Goal (Before deducting expenses): \$ Unknown \$ Unknown \$ 2,000,000
(LOCAL) (STATE) (NATIONAL)
9. If this solicitation or activity is conducted on behalf of another organization, give its name and address and enclose a copy of a letter of authorization from organization(s).
10. Solicitation/Advertisement to be made by means of (indicate by checking below):
(X) Volunteer Solicitors () Box Office Sales () Posters () Bulletins
(X) Paid Solicitors (X) Telephone () Newspapers
(X) Personal Approach () Radio/Television (X) Mail
Other _____ methods _____ (specify): _____
11. Admission: \$ _____ Tickets _____ Invitations _____ No. Printed _____
Numbered _____
SPECIFY PER PERSON
PER COUPLE
Selling prices: (Ads, cookies, etc.) _____ Cost of Carnival Tickets: _____
Games: _____ Rides: _____

12. Itemized list of ANTICIPATED expenses to be incurred in conducting this solicitation only:

Salaries _____	Printing Advertisement _____
Solicitors <u>1,000.00</u>	Stationery/Postage _____
Managers _____	Prizes _____
Promoters _____	Cost of Merchandise _____
Other _____	Refreshments/Meals _____
Rents _____	Miscellaneous: _____
Music _____	(Specify) _____
Telephone _____	ANTICIPATED TOTAL \$ <u>1,000.00</u>

13. a. 50 Percent (anticipated) of gross contributions for expenses (divide gross goal --Item No. 8-- into expenses --Item No. 12.--)
- b. 50 Percent (anticipated) of gross contributions to be used as specified in application (subtract percent for expenses -- 13. a. -- from 100%)
- c. unknown Percent of the proceeds to be used outside of Los Angeles County and specify where it will be use (If applicable)

NOTE: PLEASE BREAK ALL PERCENTAGES DOWN TO THE NEAREST TENTH.

14. I the signer of this Notice of Intention, attach hereto copies of the following as required:
- Articles of Incorporation and/or Bylaws of this organization (BOTH if group is incorporated)
 - Names, Titles and Terms of Offices for two Officers of this organization
 - Current Financial Statement (treasurer's report, audit, etc.)
 - A statement of any and all agreements or understandings made or had with any agent, solicitor, promoter or manager of this solicitation, or a copy of such agreement or understanding, if it is in writing.
 - Tax exemption certificate. State & Federal

(Items a, b, c and e above must be submitted. If items c or d do not apply to your group, indicate "none")

I have read and understand the provisions of Los Angeles County Code, volume 3, Title 7, Chapter 7-24 and before authorizing any person to solicit, I will require the solicitor to read Sections 7-24-010 to 7-24-400 of said Ordinance.

Within 30 days after the completion of the solicitation, I will submit the Report of Results of Activity form to the Business License Commission, indicating all receipts and expenditures of this appeal/activity.

PLEASE PRINT NAME AND THEN SIGN. AN OFFICER OF THE ORGANIZATION MUST SIGN.

"I declare under penalty of perjury under the laws of the County of Los Angeles and the State of California that the foregoing is true and correct."

[Signature] Treasurer
(Signature and Title)

2100 L Street, NW, Suite 310, Washington, DC 20037
(Complete Address)

202-452-1100 1/14/16
Daytime Telephone Number Today's Date

NON-COMPLIANCE WITH, OR VIOLATION OF, LOS ANGELES COUNTY CODE, VOLUME 3, TITLE 7, CHAPTER 7-24, IS A MISDEMEANOR PUNISHABLE BY A FINE OR IMPRISONMENT -- OR BOTH.

IMPORTANT REMINDER: A current list of officers and a current financial statement or audit must be sent at least once annually to keep your file updated. Other documents are not necessary unless they have new or additional information, or amendments.

Please give the name and telephone number of a person that we may contact for questions regarding the "NOTICE OF INTENTION" application.

Name: Debbie Sampson Telephone No. 301-258-3014